

# Agenda

## Environment and Sustainability Scrutiny Committee

**Date: Tuesday 16 December 2025**

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**Time: 10.00 am**

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**Place: Conference Room 1 - Herefordshire Council, Plough Lane Offices, Hereford, HR4 0LE**

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**Notes:** Please note the time, date and venue of the meeting.

For any further information please contact:

**Simon Cann, Democratic Services Officer**

Tel: 01432 260667

Email: [simon.cann@herefordshire.gov.uk](mailto:simon.cann@herefordshire.gov.uk)

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If you would like help to understand this document, or would like it in another format, please call Simon Cann, Democratic Services Officer on 01432 260667 or e-mail [simon.cann@herefordshire.gov.uk](mailto:simon.cann@herefordshire.gov.uk) in advance of the meeting.

# **Agenda for the meeting of the Environment and Sustainability Scrutiny Committee**

## **Membership**

|                         |                                    |
|-------------------------|------------------------------------|
| <b>Chairperson</b>      | <b>Councillor Louis Stark</b>      |
| <b>Vice-chairperson</b> | <b>Councillor Justine Peberdy</b>  |
|                         | <b>Councillor Robert Highfield</b> |
|                         | <b>Councillor Nick Mason</b>       |
|                         | <b>Councillor Rob Owens</b>        |
|                         | <b>Councillor Richard Thomas</b>   |

## Agenda

|   | Pages   |
|---|---------|
| <b>1. APOLOGIES FOR ABSENCE</b><br>To receive apologies for absence.  |         |
| <b>2. NAMED SUBSTITUTES</b><br>To receive details of members nominated to attend the meeting in place of a member of the committee.   |         |
| <b>3. DECLARATIONS OF INTEREST</b><br>To receive declarations of interests from members of the committee in respect of items on the agenda.   |         |
| <b>4. MINUTES</b><br>To receive the minutes of the meeting held on 12 May 2025.   | 9 - 14  |
| <b>HOW TO SUBMIT QUESTIONS</b><br><br>The deadline for the submission of questions for this meeting is 5pm on 10 December 2025.<br><br>Questions must be submitted to <a href="mailto:councillorservices@herefordshire.gov.uk">councillorservices@herefordshire.gov.uk</a> .<br>Questions sent to any other address may not be accepted.<br><br>Accepted questions and the responses will be published as a supplement to the agenda papers prior to the meeting. Further information and guidance is available at <a href="http://www.herefordshire.gov.uk/getinvolved">www.herefordshire.gov.uk/getinvolved</a> |         |
| <b>5. QUESTIONS FROM MEMBERS OF THE PUBLIC</b><br>To receive any written questions from members of the public.  |         |
| <b>6. QUESTIONS FROM MEMBERS OF THE COUNCIL</b><br>To receive any written questions from members of the council.  |         |
| <b>7. CARBON NEUTRAL HOUSING</b><br><br>To provide information to the Environment and Sustainability Scrutiny Committee on Carbon Neutral Housing. The report details whether new houses and self-build properties are 'zero carbon ready' and looks at the role of fuel replacement to heat homes.<br><br>[Papers to follow]   |         |
| <b>8. BUS AND PASSENGER SERVICES TASK AND FINISH GROUP</b><br>To agree the terms of reference for the task and finish group and to receive an update on the group's work to date.   | 15 - 20 |
| <b>9. WORK PROGRAMME</b><br>To consider the work programme for the committee.   | 21 - 94 |

**10. DATE OF THE NEXT MEETING**

To be confirmed.

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